

**2023 UNIT EXTRA ORDER FROM - J.N. WEBSTER SCOUT RESERVATION**

UNIT NUMBER: \_\_\_\_\_

HOMETOWN: \_\_\_\_\_

UNIT CONTACT PERSON: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

**PROGRAM FEES** *(Assessed on BlackPug Software at the time of MB Registration)*

GOLF MERIT BADGE # OF SCOUTS \_\_\_\_\_ X \$30 TOTAL \_\_\_\_\_

SPACE EXPLORATION # OF SCOUTS \_\_\_\_\_ X \$20 TOTAL \_\_\_\_\_

SHOTGUN MB # OF SCOUTS \_\_\_\_\_ X \$20 TOTAL \_\_\_\_\_

WELDING MB # OF SCOUTS \_\_\_\_\_ X \$15 TOTAL \_\_\_\_\_

ATV # OF SCOUTS \_\_\_\_\_ X \$50 TOTAL \_\_\_\_\_

Basketry # OF SCOUTS \_\_\_\_\_ X \$5 TOTAL \_\_\_\_\_

**TROOP EXTRAS**

**ICE CREAM** (48 oz SIZE) DAY OR DATE DESIRED \_\_\_\_\_

FLAVORS # CHOC \_\_\_\_\_ # VAN \_\_\_\_\_ X \$5 TOTAL \_\_\_\_\_

**WATERMELON** DAY OR DATE DESIRED \_\_\_\_\_

# OF MELONS \_\_\_\_\_ X MARKET PRICE TOTAL \_\_\_\_\_

**SHEET CAKE** (feeds 40) DAY OR DATE DESIRED \_\_\_\_\_

# OF CAKES \_\_\_\_\_ X \$20 TOTAL \_\_\_\_\_

**EXTRA LEADER(S) (food)** # of extras \_\_\_\_\_ x \$120. (\$20 per day) TOTAL \_\_\_\_\_

**FAMILY CHICKEN BBQ (FRIDAY)** *(Registered Scouts and Leaders are Free)*

FRIDAY BBQ # OF YOUNG CHILD (under 5) \_\_\_\_\_ X NO COST TOTAL \_\_\_\_\_

# OF YOUTH (under 12) \_\_\_\_\_ X \$6 TOTAL \_\_\_\_\_

# OF ADULTS (over 12) \_\_\_\_\_ X \$10 TOTAL \_\_\_\_\_

END OF WEEK# \_\_\_\_\_ **TOTAL FEES DUE** \_\_\_\_\_ **RECEIPT #** \_\_\_\_\_

\_\_\_\_\_  
UNIT LEADER SIGNATURE

\_\_\_\_\_  
JNW STAFF SIGNATURE & DATE