

**2021 UNIT ORDER FROM  
J.N. WEBSTER SCOUT RESERVATION**

UNIT NUMBER \_\_\_\_\_ DISTRICT \_\_\_\_\_

UNIT CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

**PROGRAM FEES**

GOLF MERIT BADGE #OF SCOUTS \_\_\_\_\_ X \$30. TOTAL \_\_\_\_\_

SPACE EXPLORATION #OF SCOUTS \_\_\_\_\_ X \$20. TOTAL \_\_\_\_\_

SHOTGUN MB # OF SCOUTS \_\_\_\_\_ X \$20. TOTAL \_\_\_\_\_

WELDING MB # OF SCOUTS \_\_\_\_\_ X \$15. TOTAL \_\_\_\_\_

ATV # OF SCOUTS \_\_\_\_\_ X \$50. TOTAL \_\_\_\_\_

**TROOP EXTRAS**

ICE CREAM 1 ¾ QUARTS \_\_\_\_\_ X \$ 5. TOTAL \_\_\_\_\_

CIRCLE FLAVORS(S) Vanilla or Chocolate

WATERMELON # OF MELONS \_\_\_\_\_ X MARKET PRICE TOTAL \_\_\_\_\_

SHEET CAKE (feeds 40 people) # OF CAKES \_\_\_\_\_ X \$18. TOTAL \_\_\_\_\_

EXTRA LEADER(S) (food) # OF EXTRAS \_\_\_\_\_ X \$120. TOTAL \_\_\_\_\_

**FAMILY CHICKEN BBQ (FRIDAY)**

FRIDAY BBQ # OF YOUTH (under 12) \_\_\_\_\_ X \$5. TOTAL \_\_\_\_\_

# OF ADULTS (over 12) \_\_\_\_\_ X \$9. TOTAL \_\_\_\_\_

# OF YOUNG KIDS (under 5) \_\_\_\_\_ X NO COST TOTAL \_\_\_\_\_

END OF WEEK# \_\_\_\_\_ TOTAL FEES DUE \_\_\_\_\_ RECEIPT # \_\_\_\_\_

\_\_\_\_\_  
UNIT LEADER SIGNATURE

\_\_\_\_\_  
JNW STAFF SIGNATURE & DATE